

# 2024-25 FCTC Secondary Program High School Admission Application

Please print clearly and return to:  
High School Counselor

## Application Deadlines

**Summer/Fall 2024-25 March 20, 2024**

**Spring 2024-25 October 25, 2024**

Please inform staff of any special services or assistance you may need.

Acceptance into the program will be communicated by your home school counselor.

Incomplete applications will be returned to the student's high school counselor.

FL Student ID \_\_\_\_\_ Student Name \_\_\_\_\_  
Last First Mi Nickname

Primary Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
(If different from physical address)

County of Residence \_\_\_\_\_ Student Personal Email (required) \_\_\_\_\_

Current High School \_\_\_\_\_ Highest Grade Completed \_\_\_\_\_

Date of Birth \_\_\_\_\_ Birth City \_\_\_\_\_ Birth State \_\_\_\_\_

Student Phone # \_\_\_\_\_ ☐ Female ☐ Male Primary Language \_\_\_\_\_

Ethnicity: ( ) Hispanic/Latino ( ) Non-Hispanic/Latino Please also complete "Race" selection below. **CHECK ALL THAT APPLY.**

Race: ☐ White ☐ Black/African American ☐ Asian ☐ American Indian/Alaska Native ☐ Native Hawaiian or Other Pacific Islander

Is English the students second language? ☐ Yes ☐ No If Yes, what is first language? \_\_\_\_\_

Parent Name \_\_\_\_\_ Parent Email \_\_\_\_\_  
Last First

Parents Contact #s \_\_\_\_\_  
Cell Home Work

## Information below is to be completed by High School Counselor

**If credits have been previously awarded for the same program of choice, PLEASE INCLUDE / ATTACH academic transcripts of program ONLY**

*Horticulture, Landscape Operations, Culinary Arts, Nails and Facials Specialty, Cosmetology, Early Childhood Education*

Grade Level: \_\_\_\_\_ IEP / 504 on file: Y/N (If yes, attach copy) Periods at FCTC: 0 1 2 3 4 5 6

Semester/Term applying for: ☐ Fall/Spring ☐ Spring Only

1<sup>st</sup> Program Choice: \_\_\_\_\_ 2<sup>nd</sup> Program Choice: \_\_\_\_\_

School of Enrollment Code: \_\_\_\_\_ District of Enrollment Code: \_\_\_\_\_

**When requested program has insufficient enrollment, FCTC reserves the right to cancel class.**

School Counselor / Administrator Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

IF THE STUDENT IS YOUNGER THAN 18 YEARS, THE PARENT OR GUARDIAN MUST COMPLETE THE AFFIDAVIT. I hereby certify that the information on this application is accurate to the best of my knowledge. By signing, I am giving my permission for the use of this data included herein in managing the program for which I am registered.

PARENT OR GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_



# 2024-25 FCTC Secondary Program High School Student Registration

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## FCTC Secondary Programs and Periods - Wednesday is early release for St. Johns County students

Periods	Period 00	Period 01	Period 02	Period 03	Lunch	Period 04	Period 05	Period 06
M, T, TH, F	8:00am-9:20am	9:20am-10:10am	10:15am-11:00am	11:05am-11:50am	11:50am-12:20pm	12:25pm-1:25pm	1:30pm-2:15pm	2:20pm-3:00pm
Wed- early release	8:00am-9:20am	9:20am-9:55am	10:00am-10:35am	10:40am-11:15am	11:15am-11:45am	11:50am-12:50pm	12:55pm-1:30pm	1:35pm-2:10pm

**Uniforms/safety equipment are required for all FCTC programs.** Students must arrive in uniform. **Your FCTC Student ID Badge must remain visible while on FCTC campus.** Failure to comply could result in disciplinary action, suspension, and possible withdrawal from the secondary program. Be sure to review your program's student contract.

**Periods/Credits:** Seniors seeking science and/or practical arts credit(s) may enroll in Horticulture or Landscape Operations for a minimum of one period.

**Attendance:** Please visit <http://fctc.edu/students/handbook/> to review the student attendance policy.

\*\*\***Parking passes** are only available to students who are in a home education/private school, have documented mobility exceptions, attend an evening program, or whose home high school is NOT within walking distance.

**If the requested program has insufficient enrollment, FCTC reserves the right to cancel class.**

**Student must have at least 2 consecutive periods available in schedule. White space represents class times available.**

Program	Period 00 8:00-9:20am	Period 01 9:20-10:10am	Period 02 10:15-11:00am	Period 03 11:05-11:50am	Period 04 12:25-1:25pm	Period 05 1:30-2:15pm	Period 06 2:20-3:00pm
<b>Cosmetology</b> <i>New or 1st year Students</i>							
<b>Cosmetology</b> <i>Returning Students</i>							
<b>Culinary Arts</b>							
<b>Early Childhood Education</b>							
<b>Horticulture Sciences</b>							
<b>Landscape Operations</b>							
<b>Nails/Facials</b>							

### FOR FCTC STAFF

Course Number: _____	Entry Date: _____	Periods: 0 1 2 3 4 5 6
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